

Re: Messages & Communications Doc. No. 38GL-26-1833 through 1840.

From <clerks@guamlegislature.gov>
Date Fri 1/30/2026 9:47 AM
To 38th Committee On Rules <committeeonrules@guamlegislature.gov>
Cc Rennae Meno <rennae.meno@guamlegislature.gov>

Håfa Adai,

Received, and thank you.



Elijah Untalan
Clerks Office

I Mina'trentai Ocho na Liheslaturan Guåhan

Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910

Voice: (671) 472-3465/3460 Fax: (671) 472-3524

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Thank you

From: 38th Committee On Rules <committeeonrules@guamlegislature.gov>
Sent: Friday, January 30, 2026 9:42 AM
To: Guam Legislature Clerks <clerks@guamlegislature.gov>
Cc: Frank Blas Jr. <speakerblas@guamlegislature.gov>
Subject: Messages & Communications Doc. No. 38GL-26-1833 through 1840.

Håfa Adai Clerk's Office,

Please see attached, **Messages & Communications Doc. No. 38GL-26-1833 through 1840** for processing:

✓	38GL-26-1833	Guam Department of Education	Consolidated Expenditure Report FY2026 1st Quarter*
✓	38GL-26-1834	Office of Public Accountability - Guam	Small Purchases Report for the Month of October 2025.
✓	38GL-26-1835	Office of Public Accountability - Guam	Small Purchases Report for the Month of November 2025.
✓	38GL-26-1836	Office of Public Accountability - Guam	Small Purchases Report for the Month of December 2025.
✓	38GL-26-1837	Office of Public Accountability - Guam	Travel Expense Report- 1st Quarter ending December 31, 2025.
✓	38GL-26-1838	Office of Public Accountability - Guam	FY2026 1st Quarter Staffing Pattern Report.
✓	38GL-26-1839	University of Guam	FY2026 1st Quarter Staffing Pattern*
✓	38GL-26-1840	Department of Public Health and Social Services	Guam Board of Medical Examiners Board Meeting Packet for January 14, 2026 and Reconvened on January 28, 2026*

Kindly reply to this email



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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Messages and Communications 38GL-26-1835.

2 messages

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Thu, Jan 29, 2026 at 11:13 AM

To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

Håfa Adai,

Please see attached M&C Doc. No. 38GL-26-1835

38GL-26-1835	Office of Public Accountability	Small Purchases Report for the Month of November 2025.
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*Si Yu'os Ma'åse'**Bernice Rivera*

Administrative Assistant


**Office of Speaker Frank F. Blas, Jr.**I Mina'trentai Ocho na Liheslaturan Guåhan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

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 **38GL-26-1835.pdf**
368K**38th Committee On Rules** <committeeonrules@guamlegislature.gov>

Thu, Jan 29, 2026 at 11:33 AM

To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Håfa Adai,

Received, and thank you

*Si Yu'os ma'åse',*

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan**38th Guam Legislature*

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[Quoted text hidden]



OFFICE OF PUBLIC ACCOUNTABILITY

Suite 401 DNA Building, 238 Archbishop Flores St., Hagåtña, Guam 96910
Phone: (671) 475-0390 / FAX: (671) 472-7951

January 5, 2026

Honorable Frank F. Blas, Jr.
Speaker, 38th Guam Legislature
Guam Congress Building
163 Chalan Santo Papa
Hagatna, Guam 96910

38GL-26-1835
OFFICE OF THE SPEAKER
FRANK F. BLAS JR.

JAN 28 2026

Time: 4:30 PM
Received: MOJ

Ref: Public Law 34-35 Relative to Small Purchases

Hafa Adai Honorable Speaker Blas,

In compliance with Public Law 34-35, the Office of Public Accountability submits the following report:

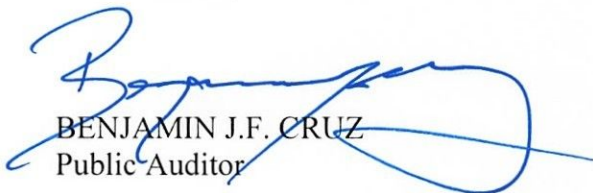
For the Month of: **NOVEMBER 2025**

SUPPLIES AND SERVICES EXCEEDING \$15,000			
Date	Vendor	Type	Amount
	None		

CONSTRUCTION EXCEEDING \$50,000			
Date	Vendor	Type	Amount
	None		

Should you have any questions or concerns, please contact Administrative Services Officer Marisol Andrade at (671) 475-0390 extension 206 or via email at mandrade@guamopa.com.

Senseramente,


BENJAMIN J.F. CRUZ
Public Auditor

cc: File



38GL-26-1835
Messages and Communications

RECEIVED
COMMITTEE ON RULES
January 29, 2026

11:13 a.m.

Marie Crisostomo